## Chapter 14 vocabulary practice:

- 1. animālia vidēmus. We see animals.
- 2. iūs nos servat. Law/justice saves us.
- 3. iūra nostra conservamus. We preserve our laws.
- 4. pars pecūniae tenēmus. We are holding part of the money.
- 5. turba per viās currit. The crown is running through the streets.
- 6. trans mare venimus. We came across the sea.
- 7. mortem nostram timēmus. We fear our death.
- 8. ab urbe fugimus. We are fleeing from the city.
- 9. nūbēs trans caelum veniunt. Clouds are coming across the sky.
- 10. nūbēs semper sē mūtant. Clouds are always changing (themselves).
- 11. cīvēs Cicerōnem laudāverunt. The citizens praised Cicero.
- 12. de artibus philosophiae semper cogitābāmus. We were always thinking about the arts of philosophy.
- 13. illa animālia in aquā non possunt vīvere. Those animals are not able to live in water.

## **Ablative Uses**

Translate the following sentences using ablatives.

- 1. erant in <u>Rōmā antīquā</u> multī cīvēs fortūnātī. There were many fortunate citizens in ancient Rome.
- 2. <u>multīs verbīs bonīs</u> Cicerō suōs amīcōs laudāvit. Cicero praised his friends with many good words. (Ablative shows means by which he praised them.)
- 3. <u>patientiā et amōre</u> illa bona rēgīna diū valêbat. That good queen prospered for a long time through patience and love. (By means of patience and love, i.e. she practiced these things and it was because of them that she prospered.)
- 4. <u>labore et virtute</u> Romani antiqui civitatem servaverunt. The ancient Romans saved their city by means of labor and courage. (i.e. through using these qualities, they saved their city.)
- 5. <u>culpīs nostrīs</u> non valēmus. We do not prosper by our faults. (i.e. by means of our faults, i.e. if we practice our faults, we will not prosper through doing so.)
- 6. iste <u>verbīs acerbīs</u> meam fortūnam tōtam mūtāvit. That guy changed my whole fortune by his harsh words. (i.e. he used the words to do this.)
- 7. <u>verbīs bonīs</u> mē līberāvit. He freed me with good words. (by means of good words, i.e. he said good things and that freed me.)
- 8. amīcos consiliis bonis iuverat. He helped his friends with/by means of good plans.

- 9. ille vir <u>veritāte</u> me adiuvit. That man helped me with truth. (something like, by making use of or telling the truth, he helped me.)
- 10. cum <u>cupiditāte</u> vītam agebat. He led his life with greed (quality of how he led his life.)
- 11. cum timore fugerunt. They fled with fear. (quality of their feeligns as they fled.)
- 12. cum <u>sapientiā</u> philosophiam dīxit. He spoke his philosophy with wisdom. (*manner in which he spoke.*)
- 13. cum voluptāte vixit. He lived with indulgence/pleasure. (manner of his living)
- 14. lupus dentibus hominem illum necāvit. The wolf killed that man with his teeth.
- 15. poetae cum artibus bonīs cīvēs iuvant. Poets help the citizens with good arts.
- 16. <u>auribus</u> consilia civium audit. He heard the plans of the citizens with his ears. (as opposed to what?)
- 17. magnā vī eos oppugnāverunt. They attacked them with great force.
- 18. <u>vī</u> oculōrum eōrum id vidēre potuērunt. They were able to see it with the strength of their eyes. (They could see it because they had good eyesight ...)
- 19. vītāre vitia sine <u>labōribus multīs</u> nōn possumus. We are not able to avoid crimes without many labors (i.e. a lot of work)