

BEVERLEY MCGUIRE

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EDUCATION

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| Harvard University | Ph.D. in East Asian Languages and Civilizations, June 2009 |
| Harvard Divinity School | Masters of Divinity, June 2003 |
| Princeton-in-Beijing | Intermediate and Advanced Mandarin Chinese, 1998 and 2001 |
| Stanford University | B.A. in Comparative Literature with Honors and Distinction, Minor in Religious Studies, June 1998 |

PROFESSIONAL EXPERIENCE

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| Associate Professor, Philosophy and Religion Department, UNC Wilmington | 2015-present |
| Assistant Professor, Philosophy and Religion Department, UNC Wilmington | 2010-2015 |
| Visiting Assistant Professor, Religious Studies Department, UNC Greensboro | 2009-2010 |

GRANTS AND AWARDS

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| Summer Pedagogy Development Award, CTE, UNCW | Summer 2012 |
| Summer Curriculum Initiative Award, UNCW | Summer 2012 |
| Global Citizenship Grant, Office of International Programs, UNCW | Summer 2011 |
| Summer Research Initiative Award, UNCW | Summer 2011 |
| International Travel Grant, Office of International Programs, UNCW | 2010-2011 |
| Chung-Hwa Institute of Buddhist Studies Book Grant | 2010-2011 |
| Mellon/ACLS Dissertation Completion Fellowship | 2008-2009 |
| Fulbright Fellowship (IIE), Foreign Scholarship Board | 2007-2008 |
| Frederick Sheldon Travel Fellowship, Harvard University | 2007-2008 |
| Republic of China Research Fellowship and Taiwan Prize, Fairbank Center | Summer 2007 |
| Foreign Languages and Area Studies Fellowship, East Asia Area (Japanese) | 2006-2007 |
| Certificate of Distinction in Teaching, Harvard University | 2004-2006 |

PUBLICATIONS

Living Karma: The Religious Practices of Ouyi Zhixu. New York: Columbia University Press, 2014.

“The Way of the Blogisattva: Buddhist Blogs on the Web,” in *Buddhism, the Internet, and Digital Media: The Pixel in the Lotus*, ed. Gregory Price Grieve and Daniel Veidlinger. New York: Routledge Press, 2015, p. 204-219.

“Playing with Karma: A Buddhist Board Game,” *Material Religion* 10.1 (March 2014): 4-28.

“Divining Karma in Chinese Buddhism,” *Religion Compass* 7.10 (October 2013): 413-422.

“Bringing Buddhism into the Classroom: Jiang Qian’s 江謙 (1876-1942) Vision for Education in Republican China.” *Journal of Chinese Religions* 39 (2011): 33-54.

“Super *Samskāras*: Soteriological Subliminal Impressions in Patañjali’s *Yoga Sūtra*,” in *Yoga and Ecology: Dharma for the Earth*, pp. 61-81. Edited by Christopher Key Chapple. Hampton, VA: Deepak Heritage Books, 2009.

“Duplicitous Thieves: Ouyi Zhixu’s Criticism of Jesuit Missionaries in Late Imperial China.” *Chung-Hwa Buddhist Journal* 21 (2008): 55-76.

“Trial by Fire: The Theodicy of Toni Morrison in *Sula*,” in *Toni Morrison and the Bible: Contested Intertextualities*, pp. 7-25. Edited by Shirley A. Stave. New York: Peter Lang Publishing, 2006.

PRESENTATIONS

“The Ethics of Eating: A Comparative Study of Buddhist Practices of ‘Mindful Eating’ in America and Taiwan,” paper presented at the Annual Meeting of the American Academy of Religion (San Diego, November 23, 2014).

“Re-envisioning Ritual: Ouyi Zhixu’s Commentary on the Four Books,” paper presented at the Annual Meeting of the American Academy of Religion (Baltimore, November 18, 2013)

“Teaching Buddhism Through Film,” paper delivered at the Southeastern Commission for the Study of Religion (Greenville, SC, March 16, 2013).

“Making Sense of Sandy: Buddhist and Christian Responses to Natural Disasters,” public lecture delivered at the University of Utah (Salt Lake City, September 20, 2013).

“Emptiness in Principle, Divination in Practice: Ouyi Zhixu’s Writings on the *Sutra on the Divination of Good & Bad Karmic Retribution*,” paper presented at the international workshop “Caution and Creativity - Legitimizing and Conceptualizing Prognostic Practices in Chinese Buddhism” at the University of Erlangen- Nürnberg (Erlangen, Germany, September 4, 2012).

“Karma is a Funny Thing: Cross-Cultural Consumption in “My Name is Earl”,” paper presented at the Annual Meeting of the American Academy of Religion (San Francisco, November 19, 2011).

“The Way of the Blogisattva: Buddhist Blogs on the Web,” paper presented at the Workshop on Digital Dharma at the University of California, Chico (Chico, November 17, 2011)

“Tsunamis and Theodicy, Katrina and Karma: Christian and Buddhist Responses to Natural Disasters,” Megivern public lecture delivered at UNC-Wilmington (Wilmington, November 7, 2011)

“Fate and Prognostication in Late Imperial Chinese Buddhism: the Case of Ouyi Zhixu (1599-1655),” paper presented at the international research consortium “Fate, Freedom, and Prognostication: Strategies for Coping with the Future in East Asia and Europe” at the University of Erlangen-Nuremberg (Erlangen, Germany, June 29, 2011).

“Divination as a Karmic Diagnostic: The Divination Texts of Ouyi Zhixu,” paper presented at the sixteenth congress of the International Association of Buddhist Studies (Taiwan, June 22, 2011).

“Welcome Back, Ouyi: Reconstructing Lingfeng Monastery,” paper presented at the sixteenth congress of the International Association of Buddhist Studies (Taiwan, June 21, 2011).

“Living Karma: Ethicized Bodies in Chinese Buddhism,” paper presented at the Annual Meeting of the American Academy of Religion (Atlanta, October 31, 2010).

“Repentance Rituals for Eliminating Karma: The Penitential Practice of Ouyi Zhixu,” paper presented at the Annual Meeting of the American Academy of Religion (Atlanta, November 1, 2010).

“Playing with Karma: A Buddhist Board Game,” lecture for the “Experiencing Virtual Worlds” working group at Duke University (Durham, April 29, 2010).

“Social Acts and Emotional Outlets: Functions of Buddhist Poetry in Late Imperial China,” paper presented at the Annual Meeting of the Association for Asian Studies (Philadelphia, March 25, 2010).

“Secularization and Education among Lay Buddhists in the Early Twentieth Century: The Case of Jiang Yiyuan (1876-1942),” paper presented at the Annual Meeting of the Association for Asian Studies, sponsored by the Society for the Study of Chinese Religions (Chicago, March 27, 2009).

“Jack of All Trades, Master for Many: the Autobiography of Ouyi Zhixu (1599-1655),” paper presented at the Annual Meeting of the American Academy of Religion (Chicago, November 3, 2008).

TEACHING EXPERIENCE

Assistant Professor, Philosophy and Religion Department, UNC-Wilmington, 2010-present

Courses include “Asian Religions” (as a Basic Studies, Honors, and Online course), “Buddhism”, “Tibetan Buddhism,” “Indian Religions,” “Chinese Religions,” “Japanese Religions,” and the Philosophy and Religion Majors capstone course (PAR 400).

Visiting Assistant Professor, Religious Studies Department, UNC-Greensboro, 2009-2010

Courses included “Introduction to Asian Religions,” “Japanese Religions,” and a freshman seminar on Chinese Religions entitled “The Good, The Bad, and The Empty: Eastern Debates About Human Nature.”

Teaching Fellow and Tutorial Leader, Harvard University, 2004-2007

As Tutorial Leader, designed the syllabus, led weekly one-on-one tutorials, and graded papers for:

“Gender in Chinese History” (Junior Tutorial in Studies of Women, Gender, and Sexuality)

As Teaching Fellow, conducted weekly discussion sections, graded research papers and examinations, and helped prepare examination questions in the following courses:

“Buddhism in China – First to Seventh Centuries” (Prof. Robert Gimello)

“Buddhism in China – Seventh to Seventeenth Centuries” (Prof. Robert Gimello)

“East Asian Studies: Sophomore Tutorial” (Prof. Michael Puett)

“China: Traditions and Transformations” (Prof. Peter Bol and Prof. Mark Elliott)

ACADEMIC SERVICE

Co-Chair, Comparative Religious Ethics Group, American Academy of Religion, 2013-present

Member-At-Large, Executive Board, Southeastern Commission for the Study of Religion, 2015-present

Faculty Senate Representative, University of North Carolina Wilmington, 2014-present

Provost’s Advisory Council, University of North Carolina Wilmington, 2014-2015

LANGUAGES

Mandarin Chinese, Classical Chinese, Japanese, and French (proficient), Spanish (elementary)

MEMBERSHIPS

American Academy of Religion, Association for Asian Studies, International Association of Buddhist Studies